



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

New Change Cancel	Vendor Code	SC	Dent.	A	Contract Number
County Department Preschool Services Department			Dept.	Orgn.	Contractor's License No.
County Department Contract Representative Roberta York			Telephone 2355		Total Contract Amount \$2,324,806
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date	Contract End Date	Original Amount	Amendment Amount
Fund RSC	Dept. HPS	Organization HPS	Appr.	Obj/Rev Source 8735	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Project Name CACFP 03-04			Estimated Payment Total by Fiscal Year FY Amount I/D FY Amount I/D		

CONTRACTOR California State Department of Education

Federal ID No. or Social Security No. \_\_\_\_\_

Contractor's Representative Nutrition Services Division, Child Care Food Program

Address 560 J Street, Room 270, Sacramento CA 95814 Phone (916) 445-0850

Nature of Contract: *(Briefly describe the general terms of the contract)*

Approve renewal application between the State Department of Education, Office of Child Nutrition Services and Preschool Services Department for continued participation in the Child and Adult Care Food Program for the period of October 1, 2003 through September 30, 2004, in the estimated amount of \$2,324,806. This amount reflects an estimated number of meals to be served times the rate of meals.

There is no County cost.

*(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)*

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Presented to BOS for Signature

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Julie J. Surber, County Counsel

Date

Date

Roberta York, Director

Date

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By